

PAROISSE ST. JEAN BAPTISTE PARISH

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Music Ministry

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Brazil Mission

Fr. R. Poulin

K.of C.

Andre Morin

Grand Knight

939-0224

C.W.L.

Lil Boddez

President

939-3259

Holy Trinity

June 3, juin

2012

La Sainte Trinité



Adoration and Prayer



Wednesday, 5:00 pm – 7:00 pm

Welcoming New Parishioners:

We warmly welcome all new members to our parish family. We would like to get to know and serve you. In order to do so please fill out a registration form available in the church foyer or contact the parish office.

Sunday Masses:

Sat. 5:00 pm English
Sun. 9:00 am English
11:00 am Bilingual

Weekday Liturgies:

Please refer to a recent bulletin for updates for the current week.

Sacrament of

Reconciliation:

Sat. 4:30 - 4:50 pm
Sun. 8:30 - 8:50 am
10:30 - 10:50 am
or upon appointment

Baptism:

Usually any Sunday of the month at mass. Call the parish office for more info and registration.

Marriage/Wedding:

Please call the parish office At least SIX months in advance of your chosen date and before any other arrangement is made.

Sacrament of the Sick:

Please contact the Parish Office. In urgent cases please call a priest.



God, the Father, Son and Holy Spirit, gives us a divine model of love and unity.

On this Trinity Sunday, among other things, we give special honor to the relationship embodied by our Triune God. This relationship is based on love, and is a model for us. Through the three Persons on one God we can come to new understandings of love and unity.



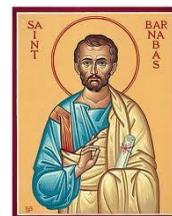
Congratulations to all the children who will be receiving the Sacrament of Confirmation and First Communion:



Skylar Boissonnault, Logan Johnson, Ryan Johnson, Damian Kalyta, Amelia Kennedy, Bryden Large, Adele Lutz, Ty Melnyk, Kayla Morin, Sheyllynn Paziuk, Connor Vanbrabant, Jason Akle, Mike Akle, Emma Haun, Joshua Meunier, Justin Molnar, Nakysta VanHecke, Jade VanLersberghe, Madison Winder
Many Thanks to Kim Earles and to the parents and grandparents who helped the children to prepare for their special day.

St. Barnabas – June 5th

Although not one of the original twelve apostles, St. Barnabas is often called an apostle because of his close association with the leaders of the early Church. For example, he traveled extensively with St. Paul. Originally named Joseph, he was renamed Barnabas by the other apostles, a name that means Son of Encouragement.



What a wonderful name. The word *encourage* means to give hope, and what could be more wonderful than to bring hope to a hopeless world.

The message of the Christian gospel is essentially that of hope. No matter how bleak things look right now, no matter what pain and sorrow we are enduring, St. Paul reminds us, "...affliction makes for endurance, and endurance for tested virtue, and tested virtue for hope. And this hope will not leave us disappointed, because the love of God has been poured out in our hearts..." (*Romans 5:3-5*)

Of the three main virtues-faith, hope and love-hope is the one most closely linked with this life. The essence of hope is trust-trust in things unseen and in the love of an unseen God. Once we leave this world, what is hidden will be revealed and thus we will no longer have need of hope.

But until that day arrives, hope allows us to say with Robert Browning, "The lark's on the wing;/The snail's on the thorn:/God's in his heaven-/All's right with the world."

When I say, I hope, do I really mean I wish?

Do I understand the difference between wishing for and hoping for?

When I am discouraged with life, I ask St. Barnabas, The son of encouragement,
to send a little encouragement, to send a little hope my way.

Living with Christ

We have at the Parish copies of the 'Living with Christ' with daily readings which are used for daily Masses at the church, Heritage Lodge as well as Aspen House. Starting in July we will not have extra copies in the church. We want to let everyone know ahead so that those who use them and like, may have enough time to order for themselves. You can do so individually or we can assist you with that here at the parish, if you wish. The order for whole year which includes 12 months (plus extra edition for Christmas and Easter) is approx. \$35 for the large print. Please consider this as it is a valuable way and give us an opportunity to take time for daily prayer and read the scriptures in our own homes. If you have any questions or would like some assistance with ordering, please talk to fr. Ignacy or call the Parish office.

There are June edition 'Living with Christ' books in the pews. They were placed there because some Sunday Missals which are in the pews are missing the month of June. Please leave the books in the pews as we all need them for all Masses during the month of June.

The Sacrament of Confirmation

Confirmation is the Perfection of Baptism:

Although, in the West, Confirmation is usually received as a teenager, several years after making First Communion, the Catholic Church considers it the second of the three Sacraments of Initiation (Baptism being the first and Communion the third). Confirmation is regarded as the perfection of Baptism, because, as the introduction to the Rite of Confirmation states:

by the sacrament of Confirmation, [the baptized] are more perfectly bound to the Church and are enriched with a special strength of the Holy Spirit. Hence they are, as true witnesses of Christ, more strictly obliged to spread and defend the faith by word and deed.

In some Dioceses in Canada, including ours, we celebrate the Sacrament of Confirmation together with 1st Holy Communion.



The Form of the Sacrament of Confirmation:

Many people think of the laying on of hands, which signifies the descent of the Holy Spirit, as the central act in the Sacrament of Confirmation. The essential element, however, is the anointing of the confirmand (the person being confirmed) with chrism (an aromatic oil that has been consecrated by a bishop), accompanied by the words "*Be sealed with the Gift of the Holy Spirit*". This seal is a consecration, representing the safeguarding by the Holy Spirit of the graces conferred on the Christian at Baptism.

The Minister of the Sacrament of Confirmation:

As the Catechism of the Catholic Church points out, "*The original minister of Confirmation is the bishop.*" Each bishop is a successor to the apostles, upon whom the Holy Spirit descended at Pentecost—the first Confirmation. The Acts of the Apostles mentions the apostles imparting the Holy Spirit to believers by the laying on of hands (see, for example, Acts 8:15-17 and 19:6).

The Church has always stressed this connection of confirmation, through the bishop, to the ministry of the apostles, but She has developed two different ways of doing so.

Confirmation in the East:

In the Eastern Catholic (and Eastern Orthodox) Churches, the three sacraments of initiation are administered at the same time to infants. Children are baptized, confirmed (or "chrismated"), and receive Communion (in the form of the Sacred Blood, the consecrated wine), all in the same ceremony, and always in that order.

Since the timely reception of Baptism is very important, and it would be very hard for a bishop to administer every baptism, the bishop's presence, in the Eastern Churches, is signified by the use of chrism consecrated by the bishop. The priest, however, performs the confirmation.

Confirmation in the West:

The Church in the West came up with a different solution—the separation in time of the Sacrament of Confirmation from the Sacrament of Baptism. This allowed infants to be baptized soon after birth, while the bishop could confirm many Christians at the same time, even years after baptism. Eventually, the current custom of performing Confirmation several years after First Communion developed, but the Church continues to stress the original order of the sacraments, and Pope Benedict XVI, in his apostolic exhortation *Sacramentum Caritatis*, has suggested that the original order should be restored.

Eligibility for Confirmation:

Even in the West, priests can be authorized by their bishops to perform confirmations, and adult converts are routinely baptized and confirmed by priests. All those who have been baptized are eligible to be

confirmed, and, while the Western Church suggests receiving the sacrament after reaching the "age of reason" (around seven years old), it can be received at any time. (A child in danger of death should receive Confirmation.)

A confirmand must be in a state of grace. If the sacrament is not received immediately after Baptism, the confirmand should participate in the Sacrament of Confession before Confirmation.

The Effects of the Sacrament of Confirmation:

The Sacrament of Confirmation confers special graces of the Holy Spirit upon the person being confirmed, just as such graces were granted to the Apostles on Pentecost. Like Baptism, therefore, it can only be performed once, and Confirmation increases and deepens all of the graces granted at Baptism.

The Catechism of the Catholic Church lists five effects of Confirmation:

- it roots us more deeply in the divine filiation [as sons of God] which makes us cry, "Abba! Father!";
- it unites us more firmly to Christ;
- it increases the gifts of the Holy Spirit in us;
- it renders our bond with the Church more perfect;
- it gives us a special strength of the Holy Spirit to spread and defend the faith by word and action as true witnesses of Christ, to confess the name of Christ boldly, and never to be ashamed of the Cross.

Because Confirmation perfects our baptism, we are obliged to receive it "in due time." Any Catholic who did not receive Confirmation at baptism or as part of his religious education during grade school or high school should contact a priest and arrange to receive the Sacrament of Confirmation.

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Prayer for the Seven Gifts of the Holy Spirit

The seven gifts of the Holy Spirit are granted to us through sanctifying grace. In this prayer, which is part of the famous Novena to the Holy Spirit recited every year between Ascension Thursday and Pentecost Sunday, we ask Christ, Who promised the Holy Spirit to the apostles, to send His Spirit to us that we may receive the gifts of the Holy Spirit.



Prayer for the Seven Gifts of the Holy Spirit

O Lord Jesus Christ Who, before ascending into heaven, did promise to send the Holy Spirit to finish Your work in the souls of Your Apostles and Disciples, deign to grant the same Holy Spirit to me that He may perfect in my soul the work of Your grace and Your love.

Grant me the **Spirit of Wisdom**, that I may despise the perishable things of this world and aspire only after the things that are eternal;

the Spirit of Understanding, to enlighten my mind with the light of Your divine truth; **the Spirit of Counsel**, that I may ever choose the surest way of pleasing God and gaining heaven; **the Spirit of Fortitude**, that I may bear my cross with You and that I may overcome with courage all the obstacles that oppose my salvation; **the Spirit of Knowledge**, that I may know God and know myself and grow perfect in the science of the Saints; **the Spirit of Piety**, that I may find the service of God sweet and amiable; **the Spirit of Fear**, that I may be filled with a loving reverence towards God and may dread in any way to displease Him.

Mark me, dear Lord, with the sign of Your true disciples and animate me in all things with Your Spirit. Amen.

What is Communion and Why Do We Observe Communion?



Holy Communion: Our Life in Christ:

The Sacrament of Holy Communion is the third of the Sacraments of Initiation.

Even though we are required to receive Communion at least once per year (our Easter Duty), and the Church urges us to receive Communion frequently (even daily, if possible), it is called a sacrament of initiation because, like Baptism and Confirmation, it brings us into the fullness of our life in Christ.

In Holy Communion, we are eating the True Body and Blood of Jesus Christ, without which "you shall not have life in you" (John 6:53).

Preparing for the Sacrament of Holy Communion:

Because of the intimate connection of the Sacrament of Holy Communion to our life in Christ, we must be free of any grave or mortal sin before receiving it, as St. Paul explained in 1 Corinthians 11:27-29. Otherwise, as he warns, we receive the sacrament unworthily, and we "eateth and drinketh damnation" to ourselves.

If we are aware of having committed a mortal sin, we must participate in the Sacrament of Confession first. The Church sees the two sacraments as connected, and urges us, when we can, to join frequent Confession with frequent Communion.

Making a Spiritual Communion:

If we cannot receive Holy Communion physically, either because we cannot make it to Mass or because we need to go to Confession first, we can pray an Act of Spiritual Communion, in which we express our desire to be united with Christ and ask Him to come into our soul. A spiritual communion is not sacramental, but prayed devoutly, it can be a source of grace that can strengthen us until we can receive the Sacrament of Holy Communion once again.

The Effects of the Sacrament of Holy Communion:

Receiving Holy Communion worthily brings us graces that affect us both spiritually and physically. Spiritually, our souls become more united to Christ, both through the graces we receive and through the change in our actions that those graces effect. Frequent Communion increases our love for God and for our neighbor, which expresses itself in action, which makes us more like Christ.

Physically, frequent Communion relieves us of our passions. Priests and other spiritual directors who counsel those who are struggling with passions, especially sexual sins, often urge frequent reception not only of the Sacrament of Confession but of the Sacrament of Holy Communion. By receiving Christ's Body and Blood, our own bodies are sanctified, and we grow in our likeness to Christ. In fact, as Fr. John Hardon points out in his *Modern Catholic Dictionary*, the Church teaches that "A final effect of Communion is to remove the personal guilt of venial sins, and the temporal [earthly and purgatorial] punishment due to forgiven sins, whether venial or mortal."

○ Information About Catholic Communion and Celiac Disease

Is your participation in communion limited due to an inability to take gluten or alcohol? We have access to approved low-gluten hosts (approx. 0.01% total gluten content) and "mustum" (a wine substitute with less than 1.0% alcohol) that might enable you to partake more fully in the communion rite. Please contact the pastor for more details.



Youth For Christ Camp

Youth For Christ Camp is the place to be to grow in faith and strengthen friendships. Children between the ages of 8 -14 yrs are invited to come for a week or two as **Campers**. Those 15 yrs of age and older can volunteer as **Counsellors**. Camp is loaded with activities such as swimming, hiking, volleyball and other exciting games. Camp is also a great place to reconnect, continue or begin a

beautiful faith journey with God. We celebrate Mass almost everyday, listen to Talks, reflect on the life of Christ, and have the opportunity to receive the Sacrament of Reconciliation. At the end of each day we rejoice and praise God through singing at Campfire. If you have any questions please e-mail us at campstlouis.com or visit our website at youthforchristcamp.org, or call St. Louis Parish at (780) 826-3010. Registration forms for camp and family week are available at the back of the church.

Dates 2012

- Counsellors July 2-6
- 10-11yr. olds July 8-13
- 11-12 yr. olds July 15-20
- **25th Anniversary Mass & BBQ – July 29th starting with Mass at 5:00 pm.**
- Family Week July 29-Aug 3
- 8-9 yr. olds August 6-10
- 13-14 yr. olds August 12-17

Fidelity Day 2012

This year for the 19th time, we will celebrate Fidelity Day; it is to mark anniversaries that are not always celebrated otherwise. We will remember those who mark their commitment in marriage, five,10,15,20,25,,,50,55,60...years ago. For people who got married in a year that ends with a 7 or 2. If you are married over 60 years you may also participate in fidelity day.

The celebration will take place on Sunday June 17th. It is a celebration for all the graces received during the years of marriage. If you are interested in participating **please fill out the registration forms by June 3rd**. Please hand in the forms in at the Parish Office or put them in the collection basket. There will be a Knights of Columbus Brunch after the 9:00 Mass at the Cultural Centre. For more information please call the Parish Office.

Fidelity Day: June 17th 2012 9:00 a.m. Mass, and Brunch at the Cultural Centre

Couple's Names: _____

Address: _____

_____ **Postal Code** _____ **Phone:** _____ **or** _____

Date of Your Wedding: _____ **In What Parish?** _____

Month of the Sacred Heart



The Month of June is dedicated to the Sacred Heart. This year the Feast of the Sacred Heart falls on June 15. The Church celebrates the Solemnity of the Sacred Heart of Jesus on the Friday following the second Sunday after Pentecost. In addition to the liturgical celebration, many devotional exercises are connected with the Sacred Heart of Jesus. Of all devotions, devotion to the Sacred Heart was, and remains, one of the most widespread and popular in the Church.

International Eucharistic Congress: 10-17 June, Dublin Ireland

Theme: "The Eucharist: Communion with Christ and with one another".

The aim of the Eucharistic Congress is twofold: to make us aware of the centrality of the Eucharist in our life and mission, and to improve our understanding and celebration of the liturgy.

Please keep these intentions in your prayers.

MASSES FOR THE WEEK

Day	Time	Mass Intention	Feast
June 2 Sat - sam	5:00 pm	For Parishioners	Holy Trinity
June 3 Sun - dim	9:00 am	RIP Rita Schlachter (5 th Anniv) – Frank, Ellen & Family	
	11:00 am	For all the children receiving 1 st Communion and being Confirmed and their families	
June 5 Tues - mar	8:30 am	RIP Andrew VanBrabant – Madeleine VanBrabant & Family	<i>St. Boniface, bishop, martyr</i>
June 6 Wed – mer	10:00 am 5 – 7 pm 6:30 pm 6:45 pm 7:00 pm	(Lodge) Special Intention Adoration of the Blessed Sacrament <i>Rosary</i> <i>Devotion to the Sacred Heart of Jesus and Benediction</i> RIP Joe & Eva Theberge – Ed & Paulette Krywko	
June 7 Thurs - jeu	10:00 am	(Aspen) RIP George Theberge - CWL	
June 8 Fri - ven	8:30 am	RIP Monique Lamoureux - Angie	
June 9 Sat - sam	5:00 pm	Deceased Meunier Family - Lorette	Body and Blood Of Christ
June 10 Sun - dim	9:00 am	For Parishioners	
	11:00 am	RIP Melvin & Eloise Borlé – Mary Labonte & Family	



Next Youth Night will be on Friday, June 8th at 7:00 pm.

PLEASE PRAY FOR...



Joanna Sehn, Louise Buttineau , Baby Weir, Carol Jean-Mosco, Ernie Wulff
Expecting mothers; peace in our families, community and the world;
Those who are going through any medical procedures and treatments.
Our Administrator of our Diocese Father Peter Tran as well as all the priests in our Diocese.

We welcome to God's family

Holly Ann Barton

daughter of Trevor & Stephanie, baptized on May 27th, 2012



We congratulate and wish many God's blessings to

Michelle Lemieux & Trevor Harris

who celebrated the Sacrament of Marriage on June 2, 2012



The Parish Office will be closed on Thursday June 7th. Donna will be attending an Administrators meeting in St. Paul.

COLLECTIONS – QUÊTES

Restoration & Maintenance \$ 110.00
May 27th \$ 4,102.40

THANK YOU! MERCI!

Volunteer list



There is a volunteer sign-up sheet at the back of the Church for those who wish to volunteer for watering of the flowers around the church and parish office/rectory. If you would like to volunteer please write your name down with your phone number and we will contact you.



For more info feel free to call Donna at the Parish office.



A few words from the Finance Committee

We have received a report from the Engineers who were onsite last year doing an inspection of the church roof and the steeple. In the report they suggested that the North Roof needs to be repaired quite soon and is a higher priority than the steeple. The approximate cost for this project is \$60,000 (including scaffolding costs and some brickwork on that portion of the building). We are currently receiving estimates from a couple of other companies but would like to complete this project this year if we can raise sufficient funds. We currently have \$30,000 that we could direct to the project if we exhaust our savings entirely however these funds will be needed to pay for other operating expenditures. Additional support will be required to make this project possible.

Phase 2 is the south façade restoration including the steeple and side towers which should be done at the same time to avoid duplicating expensive scaffolding costs. This phase has an approximate cost of \$340,000. We would like to complete this phase as soon as possible to stop the water ingress into the steeple. The water ingress has slowed since the stabilization but remains a concern. With a total cost of the 2 projects of \$400,000 we are hoping to receive continuing donations to the Restoration & Maintenance fund to make these projects happen.



From The CWL

There will be no meeting or activities for the month of June. Please look for upcoming meetings in future bulletins.



Dust Angels: is a group who gets together every Monday to clean the church. If you would like to join us, you are welcomed to come on Mondays at 8:00 am at the church.

We would like to take this opportunity, as it is 2 years since this project was undertaken, to thank the group of 'Dust Angels' for faithful service. Because of this, we have thought at the office and would like to 'declare' the month of June as a month of 'Dust Angels'. 😊

UPCOMING EVENTS

* Dust Angels	- June 4 th , Monday 8:00 am	- Church
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THOUGHT OF THE WEEK! ... "There are those who make things happen,
those who watch things happen,
and those who wonder what happened.."



Have a good week!

