

PAROISSE ST. JEAN BAPTISTE PARISH

10020 - 100 Ave., Morinville, AB T8R 1P7

Phone: 939-4412 Fax: 939-2016

Office hours: 9 - noon, 1 - 3 pm, Tuesday to Friday.

Email: office@sjbp.ca

Parish website: www.sjbp.ca

Fr. Ignacy Warias, omi

Pastor

Phone: 939-4412 ext.4

pastor@sjbp.ca

Donna Toth,

Office Administrator

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office@sjbp.ca

Youth Ministry

939-4639

youthmin@telus.net

Parish Hall

939-4410

Parish Council

Jerry Kaup

939-2795

Finance Committee

Keith Vansveenandt

939-5473

Liturgy Committee

Fr. Ignacy Warias, omi

939-4412 ext. 4

Music Ministry

Phil Lavallee

939-4816

Brazil Mission

Fr. R. Poulin

K.of C.

Jacques St. Onge

Grand Knight

939-5185

C.W.L.

Betty McGrath

President

939-3428

4th Sunday of Lent

March 10th, mars

2013

4^e dimanche du Carême



Welcoming New Parishioners:

We warmly welcome all new members to our parish family. We would like to get to know and serve you. In order to do so please fill out a registration form available in the church foyer or contact the parish office.

Sunday Masses:

Sat. 5:00 pm English
Sun. 9:00 am English
11:00 am Bilingual

Weekday Liturgies:

Please refer to a recent bulletin for updates for the current week.

Sacrament of Reconciliation:

Sat. 4:30 - 4:50 pm
Sun. 8:30 - 8:50 am
10:30 - 10:50 am
or upon appointment

Baptism:

Usually any Sunday of the month at mass. Call the parish office for more info and registration.

Marriage/Wedding:

Please call the parish office At least SIX months in advance of your chosen date and before any other arrangement is made.

Sacrament of the Sick:
Please contact the Parish Office. In urgent cases please call a priest.



True forgiveness that heals our hearts and souls comes from God.



The parable of the prodigal son tells of a parent's undying love and compassion for his son who sinned against heaven and earth. The season of Lent reminds us that God is waiting with open arms for us to come back to him. The forgiveness of God is truly a great gift!

Development and Peace Lent 2013

The Bishops of Canada endorse the Canadian Catholic Organization for Development and Peace. Each Lent, in co-operation with other churches, they continue to bring the needs of the Third World before the people of our country and encourage all to respond to God's generosity by supporting the works of CCODP.

On the 5th Sunday of Lent, a collection is taken up for developing countries. Christians are urged to share their goods with others and thus express in a concrete way their desire to come closer to God and all God's children as a result of their Lenten efforts. The offering should reflect the money saved through penitential fasting and set aside for God's people.



The CWL continues to collect stamps for Development and Peace. This winter we forwarded two large envelopes filled with your donations. We encourage everyone to support this project. It's as easy as cutting stamps from your mail, and placing them in the Box at the back of the church. From there they are shipped to Montreal where a group of Development and Peace volunteers sort and package them for sale to collectors around the world. It's a simple way to support the Projects of Development and Peace. To those who have contributed in the past, we say thank you.

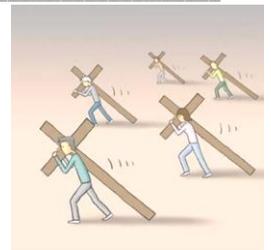


The Knights of Columbus 2013 memberships are now due. You can put the money in an envelope and label it Knights of Columbus and it can be placed in the collection basket at the church.



Stations of the Cross

The 'Way of the Cross' refers to the final hours (or Passion) of Jesus, and devotion commemorating His Suffering. They began with St. Francis of Assisi in the medieval period. It is less often observed in the Anglican and Lutheran churches. It may be done at any time, but is most commonly done during Lent, especially on Good Friday and Friday evenings during



Lent. The object of the Stations is to make a spiritual pilgrimage of prayer by meditating upon chief scenes of Christ's sufferings and death. It is one of the most popular forms of devotion of the Roman Catholic Church. Pope John Paul II referred to the Acts of Reparation as the "unceasing effort to stand beside the endless crosses on which the Son of God continues to be crucified".

Every Friday during Lent at 7:00 pm

Communion from the Cup

"Take this, all of you, and eat it."

"Take this, all of you, and drink from it."



We celebrate a more complete sign of Jesus' love for us.

In God's Word

In the culture in which Jesus lived, and all around the Mediterranean Sea, drinking wine with a meal was a sign of festivity and rejoicing, for wine was used to mark special occasions and celebrations. People saw wine as one of God's blessings, given for our use and enjoyment (*Ps* 104.15). It was a sign and reminder of the heavenly banquet (*Is* 25.6; *Lk* 22.18). Jesus drank wine (*Lk* 7.33-34) and provided a plentiful supply of the best wine for the couple at Cana (*Jn* 2.1-11).

Jesus' promise: "Jesus said to them: 'Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them' " (*Jn* 6.54-56).

At the Last Supper: Jesus made it possible for us to eat his flesh and drink his blood, and so share in his life. He took some bread and wine, gave thanks and praise to God, and gave them to his disciples to eat and drink. Then Jesus told them to do this in his memory.

St. Paul: Continuing this practice, Paul handed on to the people the teaching he had received from Jesus about the Eucharist: On the night before Jesus died, he took some bread and wine. He gave thanks to God over them and gave them to his disciples to eat and drink. Then he commanded them to do this as their way of remembering him. (See *1 Cor* 11.23-32.)

In our time: In our Eucharist we continue to respond to Jesus' invitation. We give thanks to God as we continue to tell -- in word and deed -- the story of Jesus. On the night before he died, he took bread and wine, gave thanks to God over them, and gave them to his followers: "Take this...and eat it: this is my body...Take this...and drink from it: this is the cup of my blood...Do this in memory of me."

In Our History

Our first centuries: During the first three or four centuries it was normal for Christians to receive communion under both forms each time they took part in celebrating the Eucharist. People knew that they were baptized into the body of Christ, the Church, and sought the nourishment of the eucharistic banquet to strengthen them in their daily living for God. The Eucharist was recognized by all believers as a holy food and drink for the holy people of God.

In the Middle Ages: The fervour of the earlier centuries cooled somewhat as the Church entered the period known as the Middle Ages. Although the vernacular languages of modern Europe were beginning to develop, the Mass remained in Latin. As a result, participation in the Eucharist declined as people no longer understood Latin. The eucharistic prayer became silent, the altar grew more distant from the people, and the clergy gradually took over all the ministries.

Because of fear and a misunderstanding of the Eucharist, many people refrained from communion to the extent that the Church authority had to command people to receive communion at least once a year. As the frequency of communion declined, so did communion from the cup for the laity.

As the Church's understanding of the Eucharist developed, it came to be more clearly understood that the whole Christ is truly present either in the form of bread or in the form of wine. The practice of communion in the form of bread alone eventually became common for all except the presiding priest.

Restoring the Cup

A gradual movement to renewal culminated in the Second Vatican Council's call to the whole Church to open itself to the guidance of the Holy Spirit. Many reforms took place in our worship; these include celebrations in our own language and the restoration of ministries to the people. We were invited once more to live up to the privilege and responsibility of our baptismal sharing in the priesthood of Jesus and to take our full part in the liturgy as the main source of our Christian spirit. "The Church earnestly desires that all the faithful be led to that full, conscious, and active participation in liturgical celebrations called for by the very nature of the liturgy" (Constitution on the Sacred Liturgy, #14).

Eucharistic banquet: Today's people of God are becoming more aware of the command of Jesus and of the meaning of the symbols we use. We eat and drink in the name of the Lord, responding to our Lord's invitation at the Last Supper. We recognize that our eucharistic celebration is a foretaste of the joyous banquet in the kingdom of heaven. We are being nourished by Christ's body and blood so that we may share in his life and work. We are strengthened by this holy sacrifice and banquet, and are made more like Christ: in obedience to our Father in heaven, in love for God and for one another.

Gradual return: Since Vatican II we have gradually increased the number of occasions when we receive communion under both forms. We are beginning to recognize the importance of this symbol of the cup: Jesus' blood is poured out to save us from our sins. As we take part in the joyful banquet, we are also ready to share with him in the cup of his suffering, in order that we may one day share in his glory.

OUR JOURNEY TOWARDS EASTER

PARISH CONFESSION

March 12th



- 7:00 p.m.

Day of Reconciliation
JOURNEY BACK TO GOD

Passion (Palm) Sunday

March 24th

Saturday

Sunday

- 5:00 p.m.

- 9:00 am; 11:00 am



Holy Tuesday

March 26th

Chrism Mass

in St. Paul Cathedral

- 7:30 p.m.

Mass of the Lord's Supper



Holy Thursday

March 28th

- 8:00 p.m.

Holy Friday

March 29th



**Celebration of the
Lord's Passion**

- 3:00 p.m.

Way of the Cross

- 7:00 p.m.

Holy Saturday



Blessing of the food

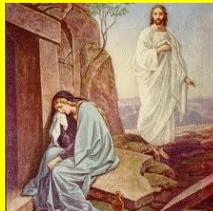
- 2:00 p.m.

**Easter
Vigil**

- 9:00 p.m.

**EASTER
SUNDAY**

March 31st



- 9:00 a.m.

- 11:00 a.m.

March 11, 2013

Le 11 mars 2013

Harper Government to Announce Support for Community Infrastructure in Morinville

Le gouvernement Harper annoncera son soutien à l'amélioration de l'infrastructure communautaire de Morinville

MORINVILLE, ALBERTA – Brian Storseth, Member of Parliament for Westlock-St. Paul, on behalf of the Honourable Lynne Yelich, Minister of State for Western Economic Diversification, will announce support for the Paroisse St. Jean Baptiste.

MORINVILLE, ALBERTA – Brian Storseth, député fédéral de Circonscription pour Westlock St. Paul, au nom de l'honorable Lynne Yelich, ministre d'État chargée de la Diversification de l'économie de l'Ouest canadien, annoncera l'appui du gouvernement fédéral à l'amélioration du Paroisse St. Jean Baptiste.

Please note that all details are subject to change. All times are local.

Veillez noter que tous les détails sont sujets à modifications et qu'il s'agit de l'heure locale.

DATE: March 12, 2013

DATE : Le 11 mars 2013

TIME: 2:45 p.m.

HEURE : 14h 45

PLACE: St. Jean Baptiste Church
10034 100 Avenue
Morinville, AB
T8R 1P7

ENDROIT : St. Jean Baptiste Church
10034 100 Avenue
Morinville, AB
T8R 1P7



Home School Conference

March 15 - 16, 2013

KEYNOTE SPEAKER: *Amy Kalscheur* – dynamic homeschooling mom of 8

- Where:** Providence Renewal Centre, 3005-119 Street, Edmonton
 - Cost:** Earlybird (prior to March 4th) \$60.00 per adult or \$90.00 per couple
 - Questions:** Veronica – 780-467-8410 or email wccscreg@shaw.ca
 - More info:** Take a brochure at the back or visit **website:** www.wcchsc.net
 - Mail registration to:** WCCHSC, 83 Granville Cresc., Sherwood Park, AB T8A 3C1
- * *Do NOT mail anything after March 4th*



A Quick Journey Through the Bible

AN 8-PART INTRODUCTION TO THE BIBLE TIMELINE

- * *Please note the dates for the next session: March 14th, 21st April 4th, 18th.*
- * *Info for those who have attended previous sessions: if you missed any of the previous sessions, please talk to fr. Ignacy and you can be provided with the DVD to watch it.*

Come and See...

The Missionary Oblates of Mary Immaculate
Invite You To

A Discernment Retreat at Mission Hill

For Catholic Men Aged 18 - 40
In St Albert, AB, March 15 – 17, 2013

What We'll Be Doing...

When the Apostles first met Jesus and were curious about His mission, Jesus told them to *come and see*. With this in mind we invite you to this weekend discernment retreat

To remind you that there are some CD's and DVD's that are available at the back of the church, which is for everyone's use. It may be a good way to enrich yourself and/or family during Lent.



The list of the CD's and DVD's is at the back with the titles. They can be borrowed for and week at a time: on a weekend - at the back of the church before or after masses; during the week – at the parish office when it's open. There is a binder where you can sign and you take and when return. We would like to remind those who have borrowed and maybe forgot, to please return CD's and DVD's and to give others an opportunity to enjoy. Thank you.

UPCOMING EVENTS

Legion Breakfast	- March 10 th , Sunday 8-12:30	- Legion
Dust Angels	- March 11 ^h , Monday 8:00 am	- Church
Bible Study	- March 14 th , Thursday 7:00 pm	- Downstairs Rectory

THOUGHT OF THE WEEK! "... "Your worst days are never so bad,
that you are beyond the reach of God's grace.

And your best days are never so good, that you are beyond the need of God's grace."

Have a good week!

